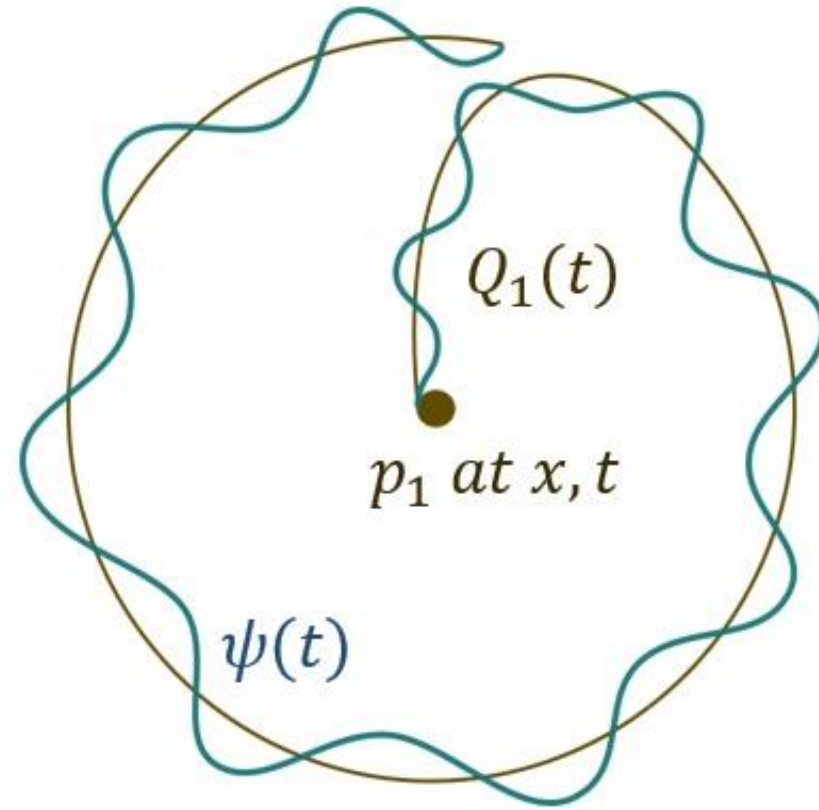
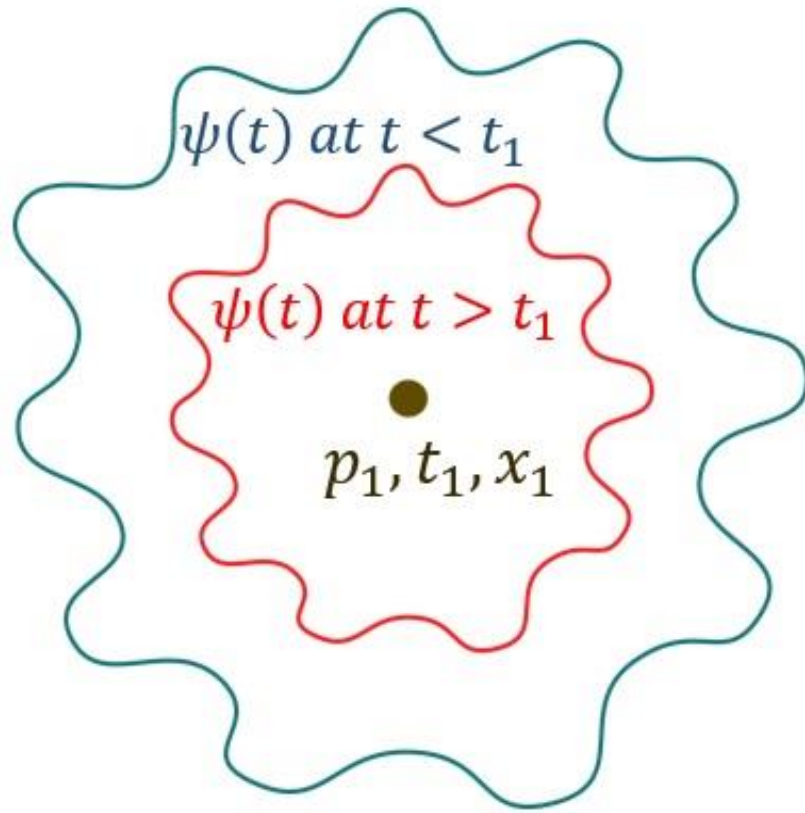


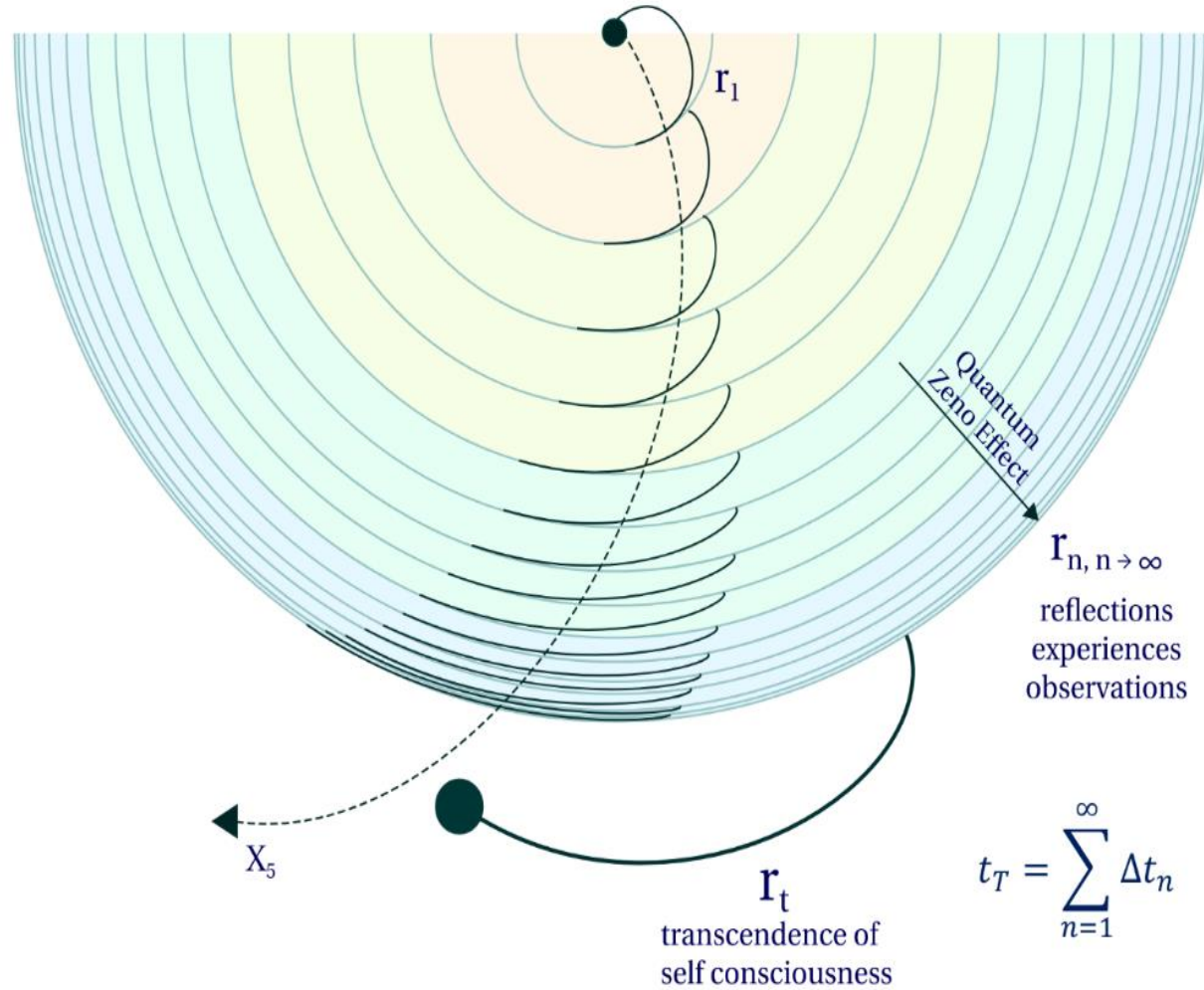


# Bohr vs. Bohm





# Super-implicate Orders





# Finer and Finer nets of Consciousness

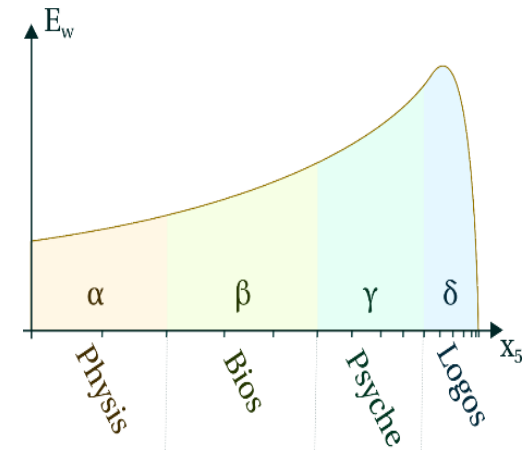
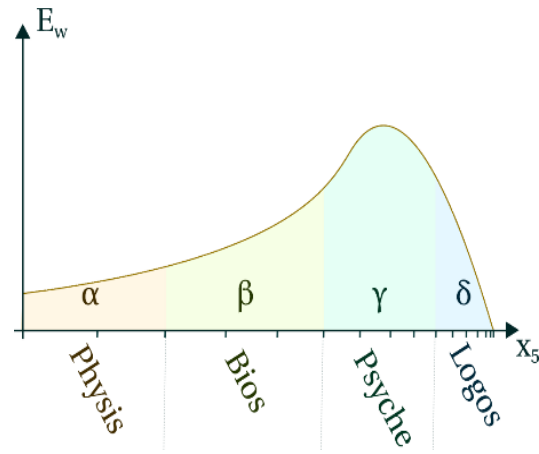
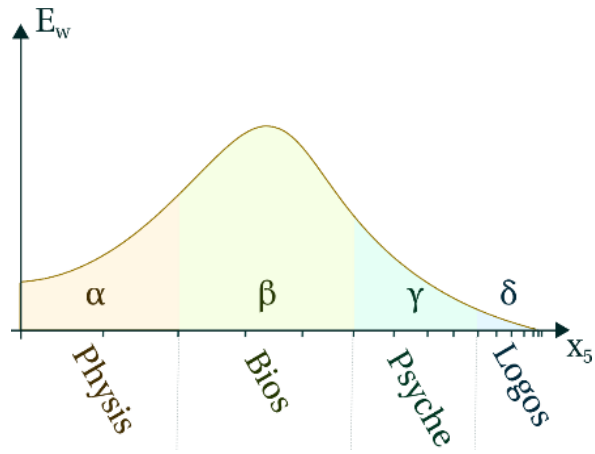


“I have an idea of an implicate order and beyond that a super-implicate order, and so on — to orders that are more and more subtle. I say there are many more subtle levels. The word ‘subtle’ has a root sub-text meaning ‘finely woven’. You may think of nets of consciousness that are finer and finer, or we may think of capturing finer and finer aspects of the implicate order. This could go on indefinitely.”

Bohm, D. (1990) *Unfolding the Implicate Order, Excerpts from interview with David Bohm* by Louwrien Wijers, 1989 in *Art Meets Science and Spirituality in a Changing Economy*, SDU publishers, Amsterdam



# Energy Spectra on the $x_5$ -Axis





# Information Field and Frequencies



“Since information is energy transfer, information becomes a gradient function subject to harmonics and resonances that instantiates or promotes a spectrum of awareness of status. Therefore, each cellular unit is a coherent and discrete cognitive entity in which information becomes another form of resonant energy both within and without the cell. Energy becomes information within the bounded resonating chamber of the cell achieving the coherence necessary to become information to both sender and receiver.”

[William B. Miller, Jr.](#), Cognition, Information Fields and Hologenomic Entanglement: Evolution in Light and Shadow, [Biology \(Basel\)](#). 2016 Jun; 5(2): 21., [US National Library of Medicine National Institutes of Health](#), p.9



# Individual Information Fields



It has been previously advanced that all living entities assess information beyond their immediate environment and exist as part of a system of Pervasive Information Fields (PIFs) (Miller, 2016). These fields of information are best modeled after the concept introduced by Lloyd (2002) as self-organizing, universal and scale free informational sets that can be appropriately applied to biological organisms. Within this frame, each living organism has its own unique Information Field within space-time as an attachment to an outward information space. This is composed by its physical environment and by the overlap of all the individualized Information Fields of each of the varied constituents with which it can communicate, both near and far.

[William B. Miller, Jr.](#), Cognition, Information Fields and Hologenomic Entanglement: Evolution in Light and Shadow, [Biology \(Basel\)](#). 2016 Jun; 5(2): 21., [US National Library of Medicine National Institutes of Health](#)

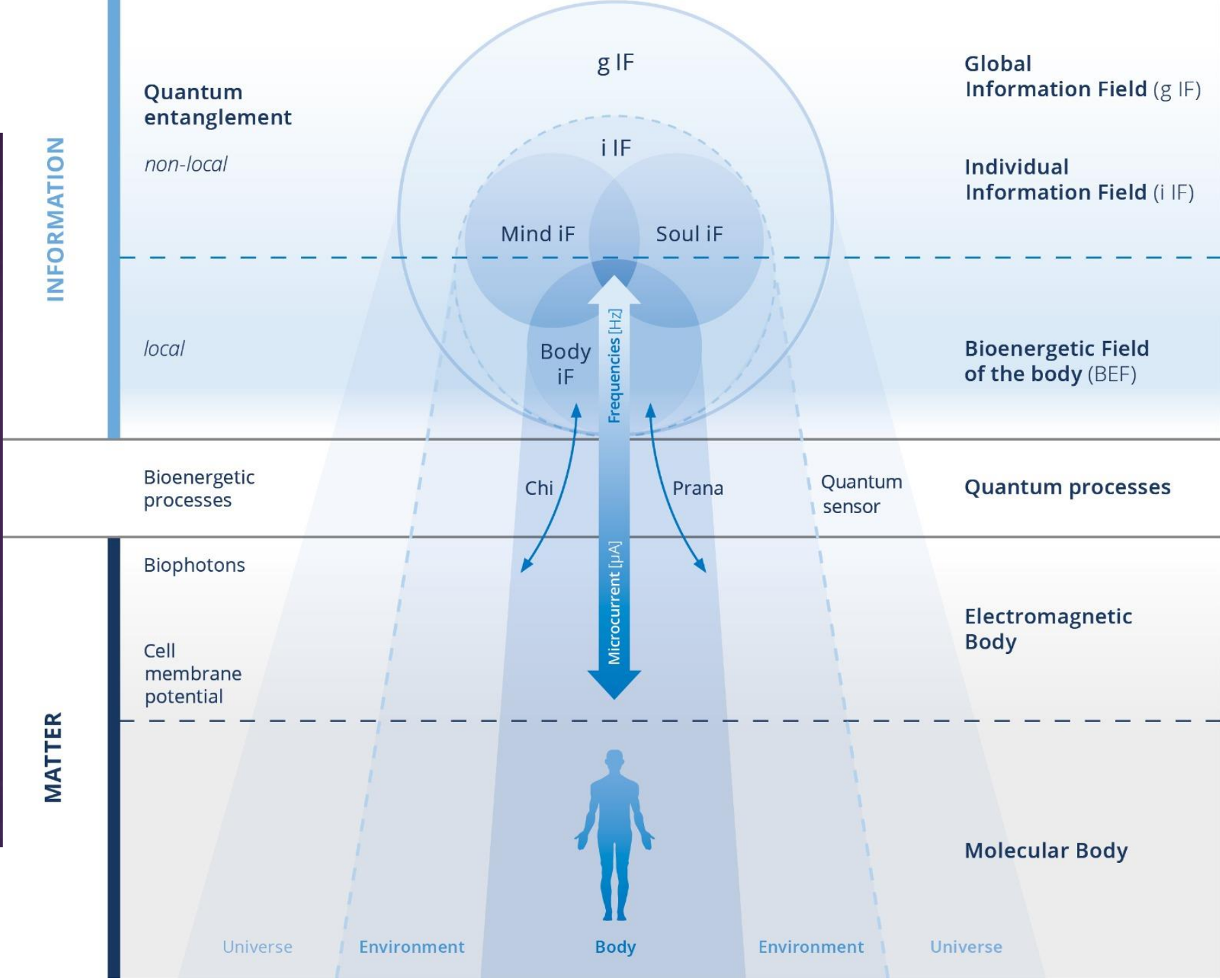




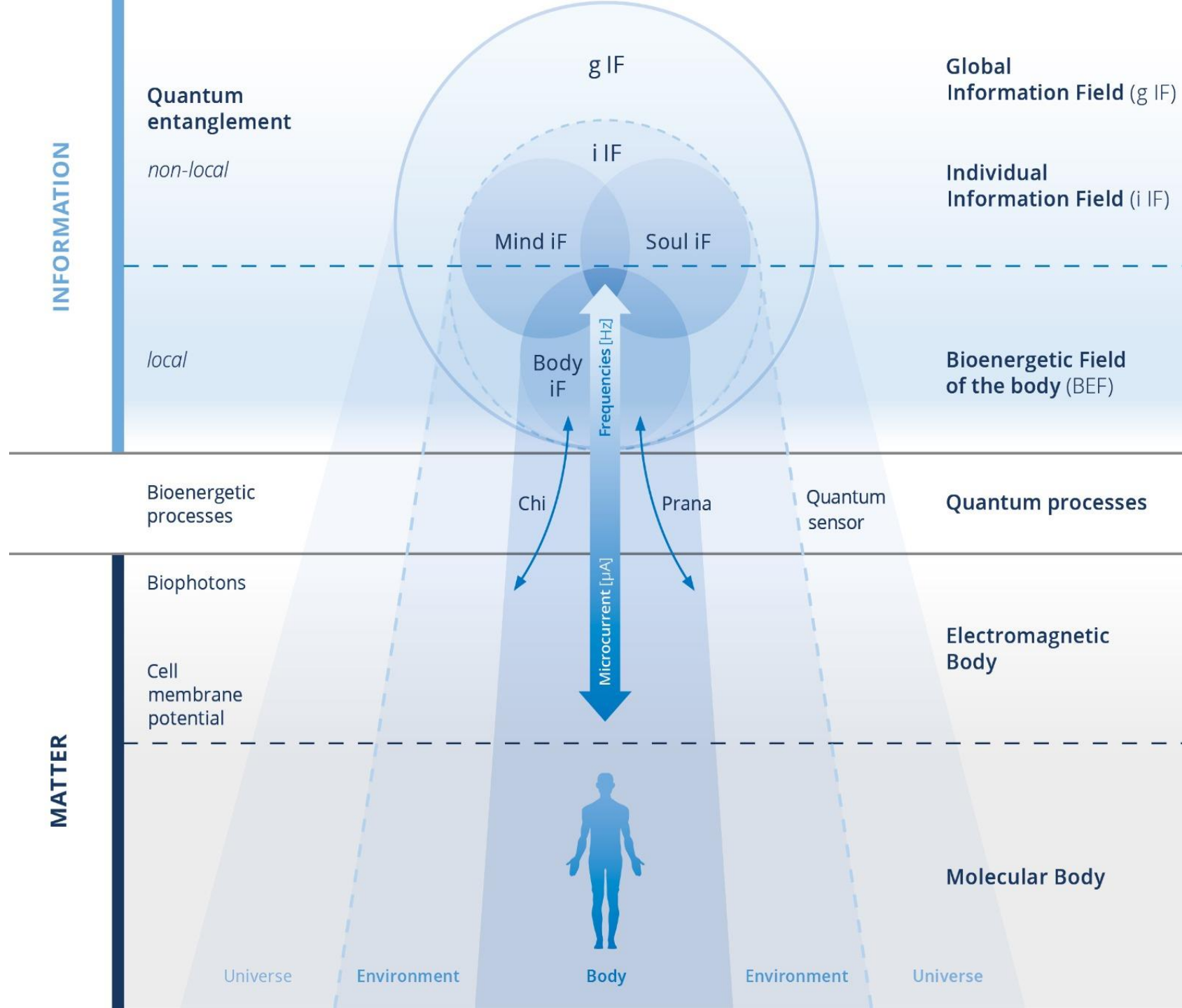
# Def. of Information Field



For the purposes of this discussion, we refer to the quantum processes of body, mind, and the deeper psyche as a person's individual *Information Field*. It consists of the quantum information contained in the sum of generalized quantum entanglements (Primas 2003), (Walach, Lucadau 2007), (Atmanspacher, Römer, Wallach 2002) both in the human being and between the human being and the environment. The subset of *an individual's* Information Field, is recognized by the NIH (National Institutes of Health) as the "bioenergetic field." The bioenergetic field communicates to the biological body via dynamic quantum processes.

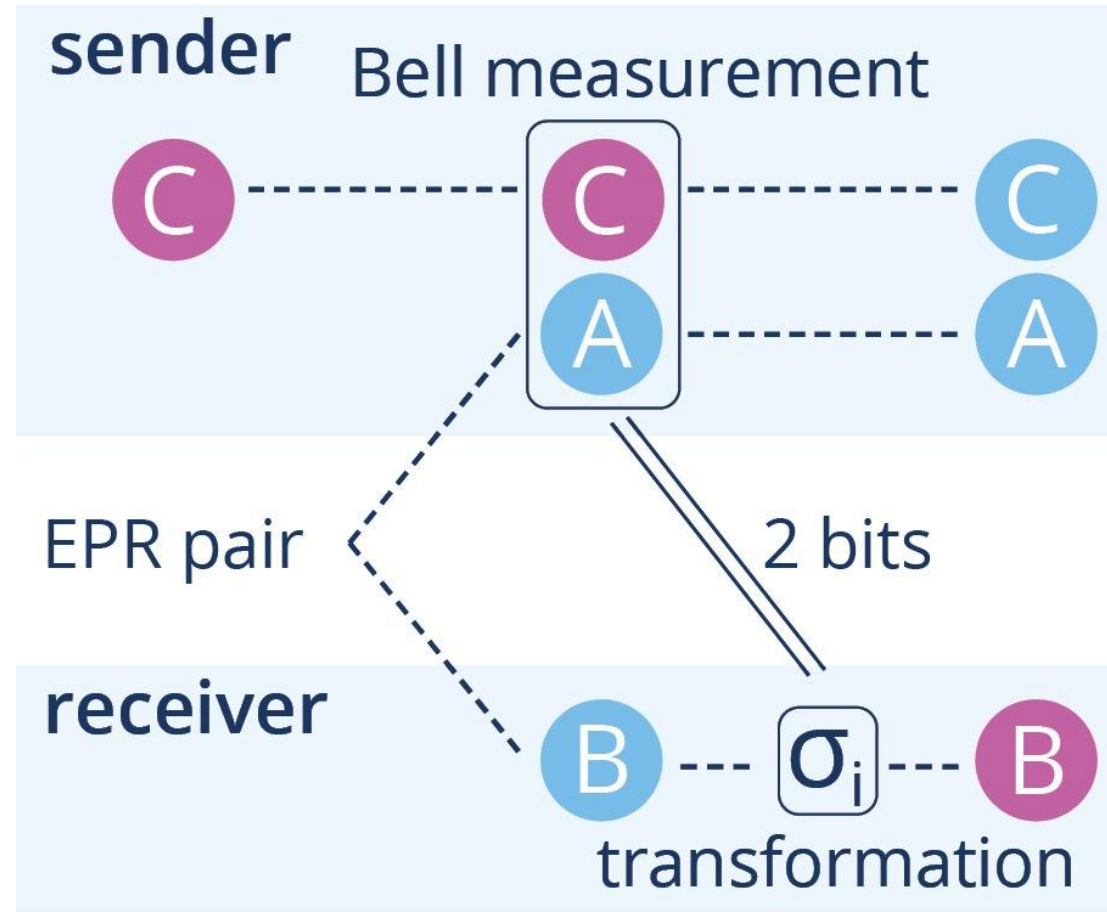






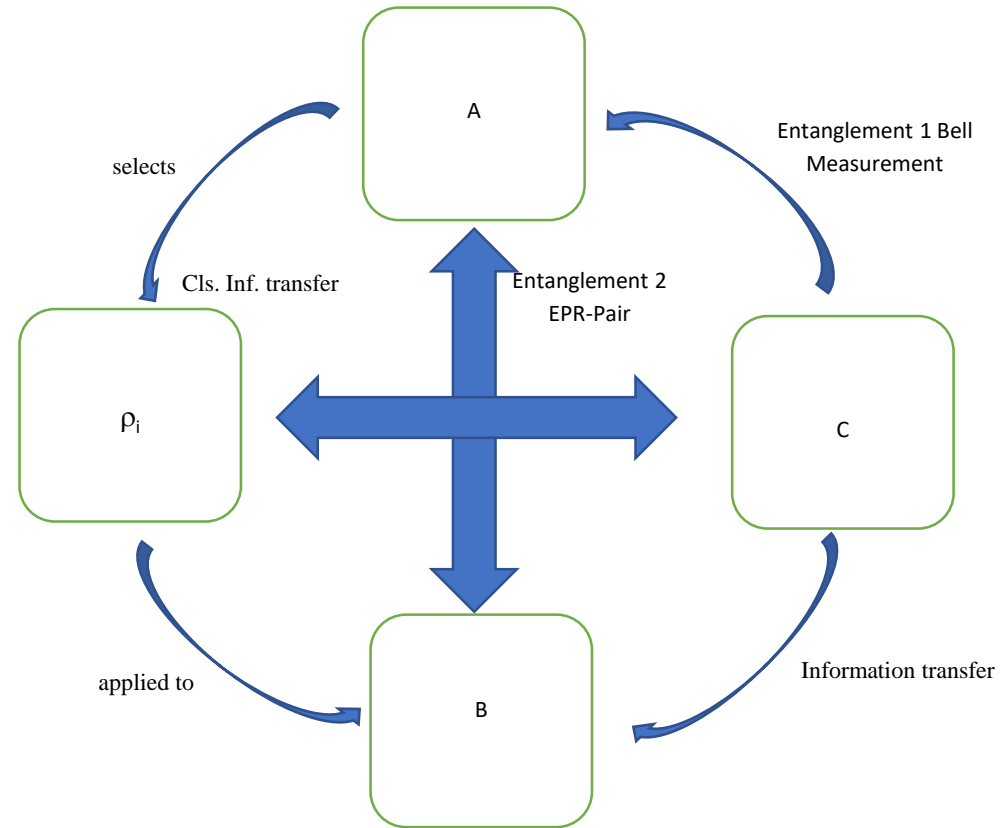


# Quantum Teleportation I



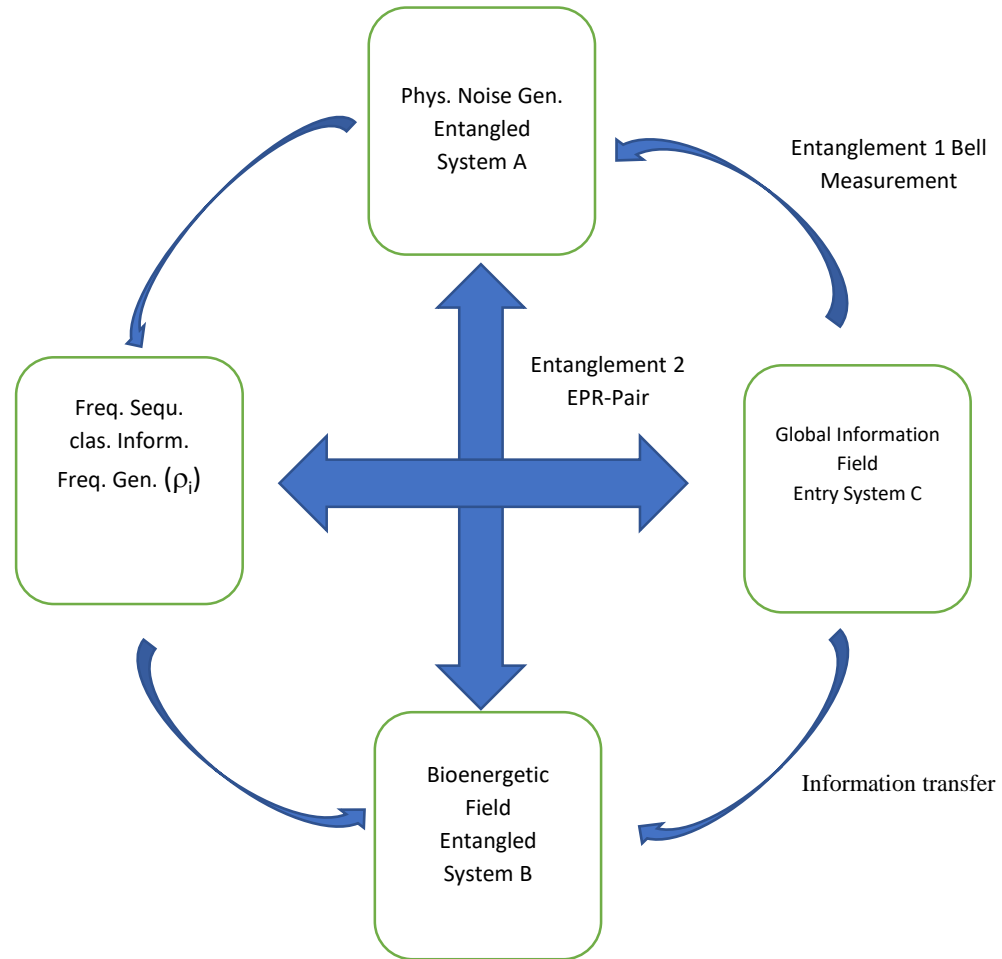


# Quantum Teleportation II



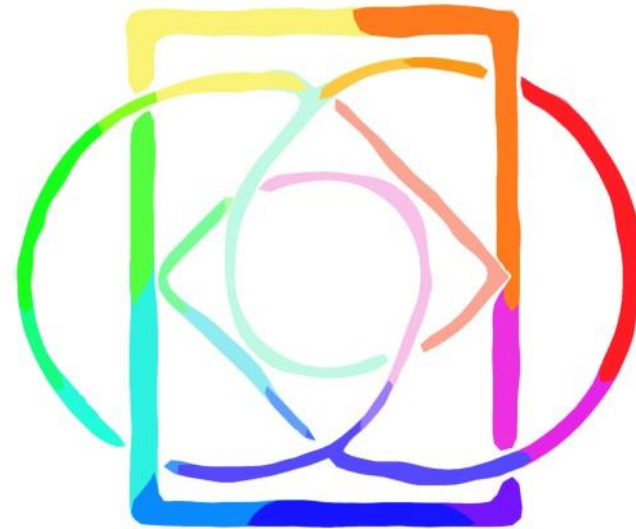


# Applied IF QT



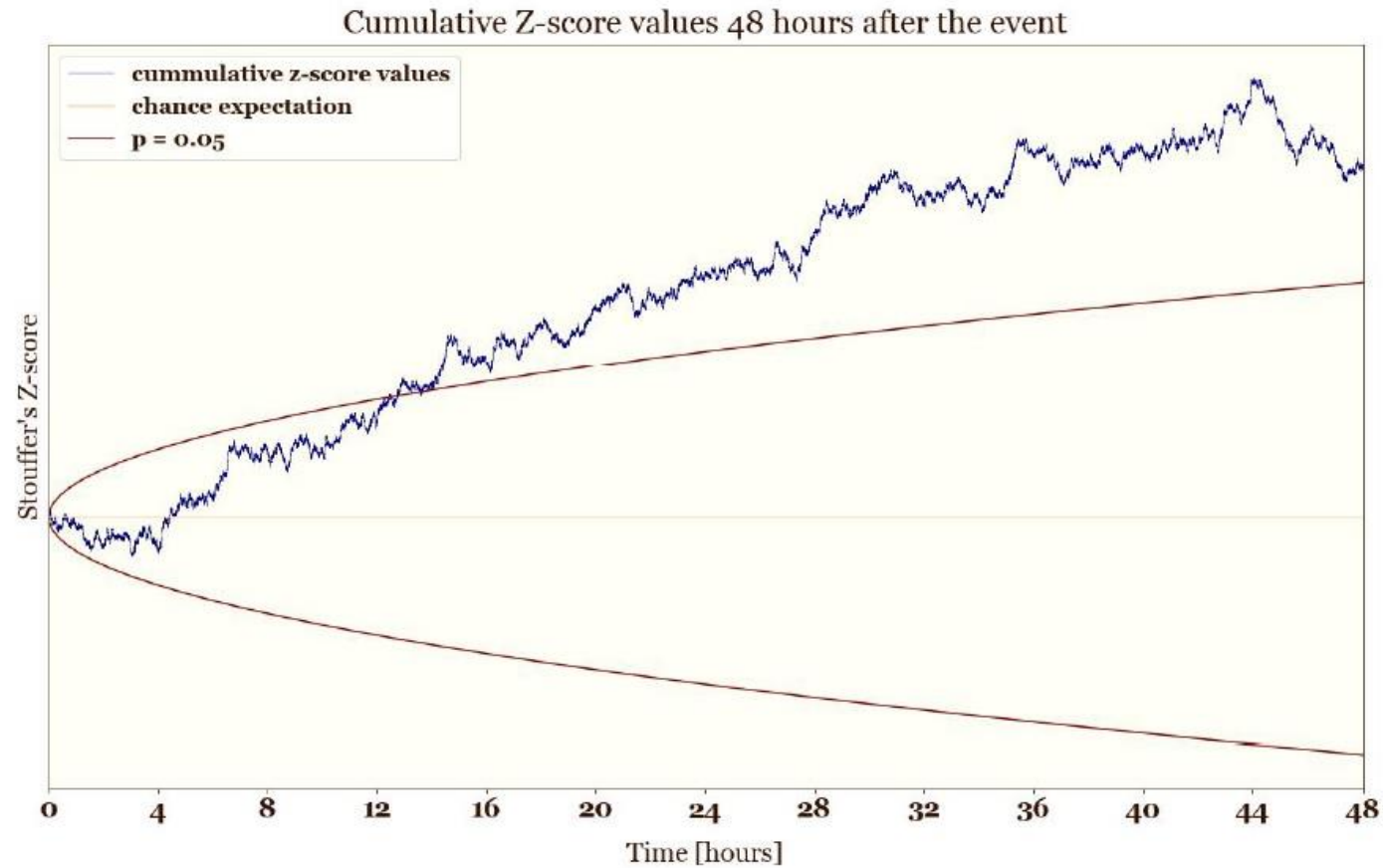


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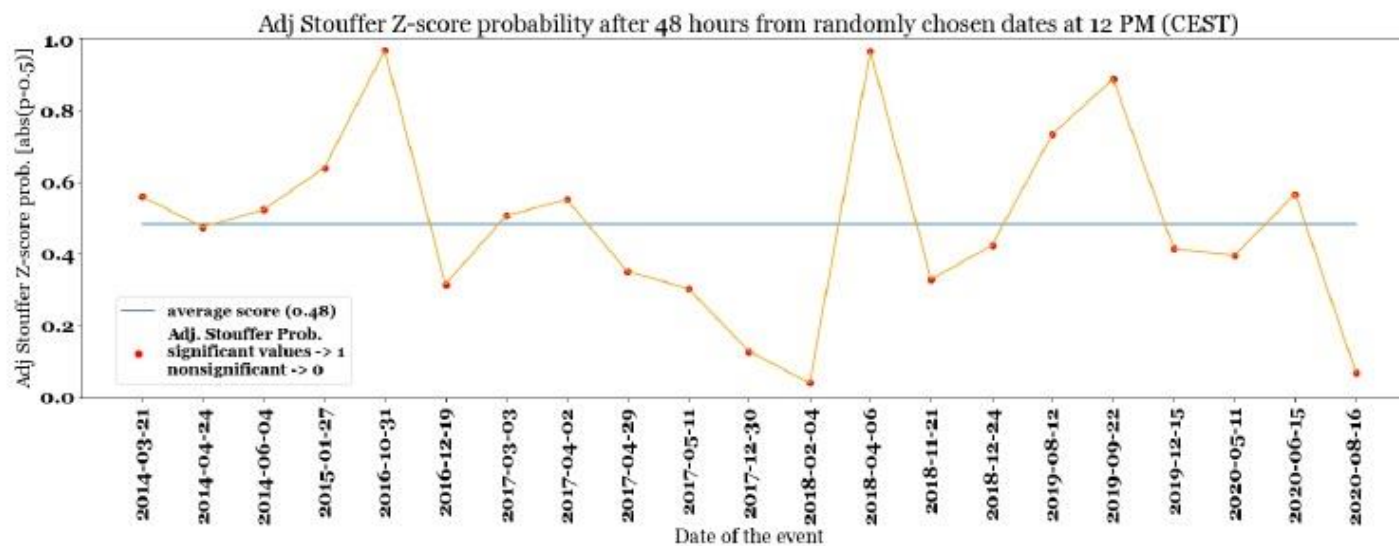
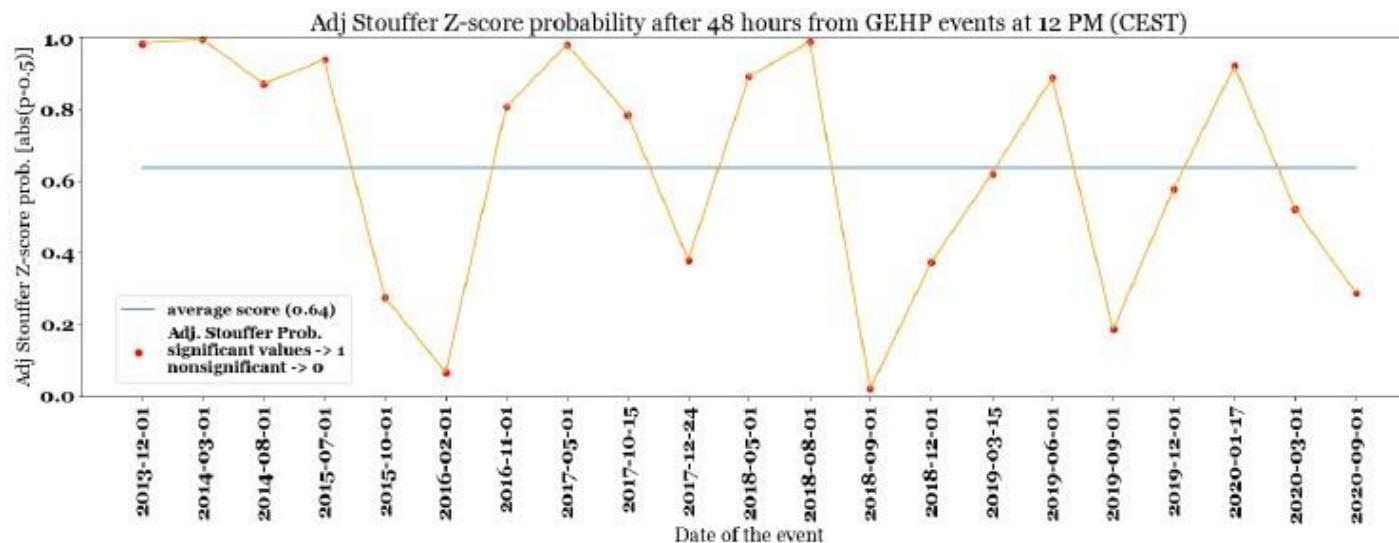
# PEAR data for December 1st, 2013 GEHP event





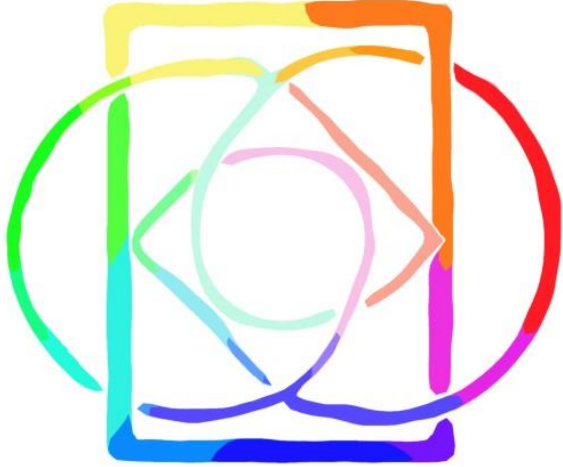


# GEHP vs. GCP



Thank you!

धन्यवाद



DEV SANSKRITI  
VISHWAVIDYALAYA



# Expansions of Quantum theory towards Consciousness

Marcus Schmieke<sup>3</sup>

*Adjunct Professor, Dev Sanskriti University, India*

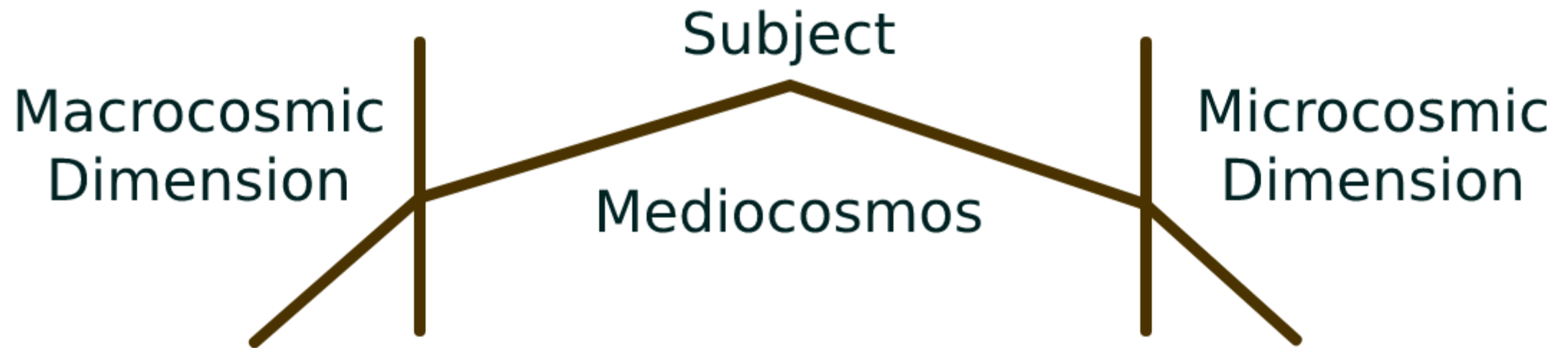
*ECR-Institute, Head of Scientific Research, Berlin*

*Additional Material*

*Gotthard Günthers „Broken Rationality“*

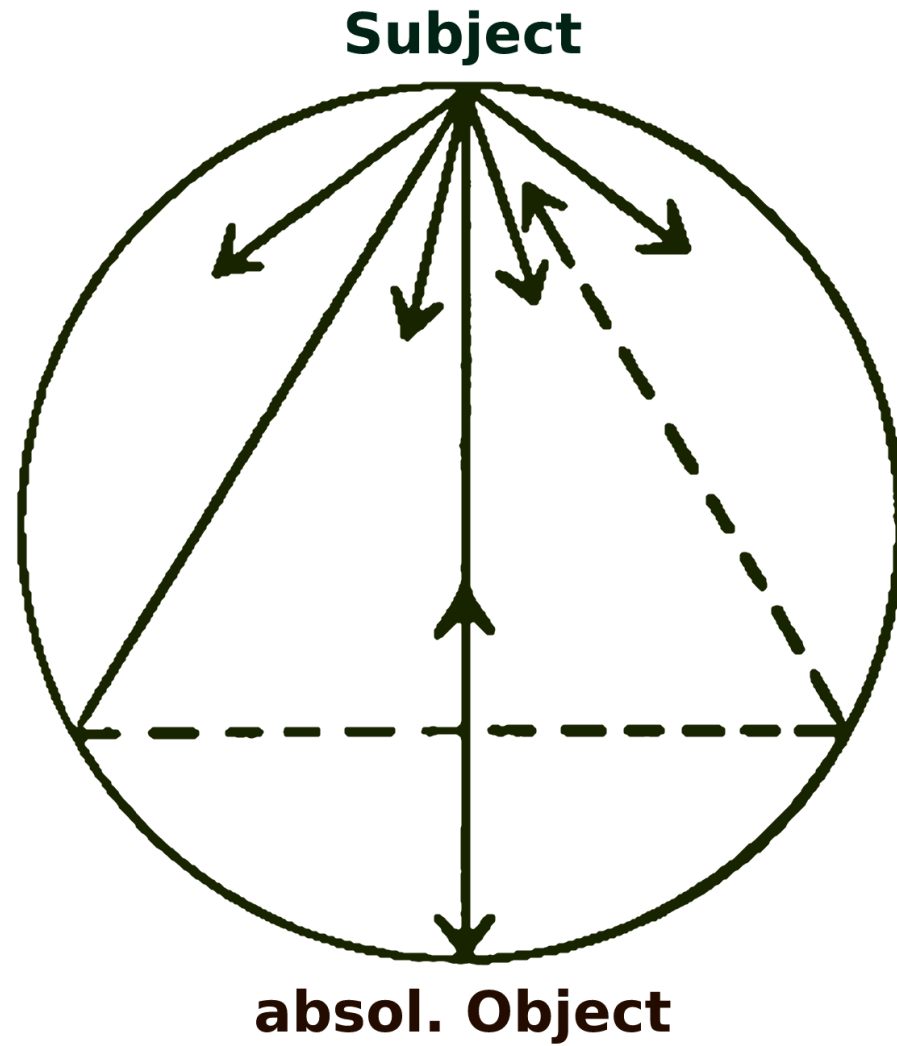


# Broken Rationality





# Subject - Object





# Gotthard Günther: The Broken Rationality



"Our world consciousness today stands at a crossroads. From now on, we can try to continue in the thought that the classical face of being is only the mask of a friendly foreground encounter of man and the world, and that behind this foreground lurk the grimace-like disfigured features of an ontological fundamental constitution of reality that is incomprehensible to man and disavows his ego form. We then live in a world that can only be experienced in its outer layers and that can only be spiritually acquired as a surface because its inner core radically contradicts the experiential structure of human subjectivity. If the astonishing observations we make today in microphysics and at the corresponding boundaries of the macrocosm are of direct metaphysical relevance as signs of an absolute disparity around being and consciousness, then we have nothing left to hope for and the self-increase of the human ego in history, which took place in its confrontation with objective existence, has come to its end."





# Gotthard Günther: The Broken Rationality



"The key to solving this vexing problem lies in a quite surprising insight. We must familiarise ourselves with the paradoxical idea that one can neither think these refractive and reflexive phenomena of rationality, nor need to think them! That they cannot be thought in any way, we basically already know. We have already pointed out above that an object that is not supposed to be identical with itself could only be "thought" at the price of giving away the sense under which we can experience anything at all. We do not need to elaborate on how absurd this is. Since the theoretical subject cannot identify with any "thought" - i.e. experience it as its own - if it contradicts its rational structural context, a thinking treatment of the phenomena of reflection is excluded from the outset. But we don't even need to think about them, we can calculate them with mathematical precision and then incorporate the calculation results as fixed irreflexive data into our classical consciousness, thereby enriching it immensely in terms of insights into content!"

# Axiomatic of the total Rationality

## **Classical Logic**

- Identity of a thing with itself
- The theorem of the forbidden contradiction
- The theorem of the excluded third
- The sufficient cause theorem

## **Meontic Logic**

- Theorem of the reflected counter sense
- Theorem of the thematic inversion
- Theorem of the infinite reflexion
- Theorem of the introscent Origin



# Gotthard Günther



A universe that has space for a total subjectivity distributed across the opposition of I and Thou requires a reflection space with four ontological components (Being, Nothingness, I-subjectivity, You-subjectivity)